



**First Parish Church, Congregational
On the Village Green
Manchester-by-the-Sea, Massachusetts**

*Awaken to the Light and Love of God;
Be a Joyful Beacon to the World*

Rev. Dr. Mark Boyea, Minister
Dr. Herman Weiss, Director of Music and Organist

First Parish Church, Congregational
United Church of Christ
Maundy Thursday – Tenebrae Commemoration
Thursday, April 14, 2022
7:00pm

Prelude *“Go to Dark Gethsemane”* Powell

Hymn *“O God, How We Have Wandered”*
(printed in Bulletin)

Opening Prayer and The Lord’s Prayer

Holy One, tonight we once again join Jesus on the final hours of his earthly journey. The way is hard. It is difficult to keep going as the night deepens; as the hearts of those who reject the light of Your ways grow darker with each passing hour.

Help us to keep going. As candle after candle is extinguished, help us to rely on Your light to keep guiding the way – this night and every night. Help us to continue proclaiming to the very end the words Jesus gave us to help lead us to that light:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Tenebrae

Tenebrae is an adaptation of an early 4th Century Worship Time. The rule of silence is strictly observed. Scripture and music interpret the devotional significance of the final night of Jesus' earthly life, while the gradual extinguishing of the candles symbolizes the desertion of his closest followers and final moments of his crucifixion.

Thursday Night

(All passages from New Revised Standard Version Bible Translation)

Luke 22:1-6

Bethany Woods

¹Now the festival of Unleavened Bread, which is called the Passover, was near. ²The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. ³Then Satan entered into Judas called Iscariot, who was one of the twelve; ⁴he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. ⁵They were greatly pleased and agreed to give him money. ⁶So he consented and began to look for an opportunity to betray him to them when no crowd was present.

Luke 22:7-13

Jill Auld

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." ⁹They asked him, "Where do you want us to make preparations for it?" ¹⁰"Listen," he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters ¹¹and say to the owner of the house, "The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" ¹²He will show you a large room upstairs, already furnished. Make preparations for us there." ¹³So they went and found everything as he had told them; and they prepared the Passover meal.

¹⁴ When the hour came, he took his place at the table, and the apostles with him. ¹⁵ He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶ for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷ Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰ And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood."

The Sacrament of Communion

Choir Anthem

"Do This and Remember Me"
(from "Once Upon a Tree")

Choplin

See, the table is set, the food is prepared. We gather to share this holy meal. Do this and remember me.

Come and eat this bread; and take the cup; it will fill you up with my memory. Do this and remember me.

And when your journey's long and all your strength is gone, when you wonder if my spirit is there. And though the world is cruel and evil forces rule, I will be with you. I will be with you forevermore.

Though I go away, remember my friends, I'll see you again when in heaven we'll meet. Do this and remember me.

Go and share the bread and offer the cup, there will be enough for all who believe.

Luke 22:31-34**Lynda Griffiths**

³¹ “Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³² but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” ³³ And he said to him, “Lord, I am ready to go with you to prison and to death!” ³⁴ Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

Luke 22:39-46**Mark Heslop**

³⁹ He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰ When he reached the place, he said to them, “Pray that you may not come into the time of trial.” ⁴¹ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ⁴² “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” [[⁴³ Then an angel from heaven appeared to him and gave him strength. ⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] ⁴⁵ When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶ and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

Luke 22:47-53**Ann Heslop**

⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸ but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” ⁴⁹ When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” ⁵⁰ Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹ But Jesus said, “No more of this!” And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Solo

"I Know"

Bruce

Rebecca Shrimpton, soloist

Paul Knox, guitar

I said, "God, I hurt." God said, "I know." "God, I get so depressed at times. He said, "That's why I gave you sunshine."

I said, "God, my loved one died." God said, "So did mine." Oh God, mine was such a loss. He said, "They nailed mine to a cross."

He said, "I know. Did I not make you? The covenant is sealed, I'll not forsake you. You're not alone, I'm all around you. My glory is revealed, my love surrounds you. I know."

I said, "But God, your loved one lives." And He said, "So does yours." I asked Him where they are tonight. He said, "Be at peace, my child, they are in my light."

I said, "God, I hurt." And God said, "My child, I know"

Luke 22:54-62

Liz Loomis

⁵⁴ Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵ When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶ Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." ⁵⁷ But he denied it, saying, "Woman, I do not know him." ⁵⁸ A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!"

⁵⁹ Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." ⁶⁰ But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. ⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." ⁶² And he went out and wept bitterly.

Friday

Luke 22:66-71

Paul Lengieza

⁶⁶ When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷ They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; ⁶⁸ and if I question you, you will not answer. ⁶⁹ But from now on the Son of Man will be seated at the right hand of the power of God.” ⁷⁰ All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” ⁷¹ Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”

Luke 23:1-5

Cheryl Lengieza

¹ Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³ Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴ Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵ But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

Luke 23:6-12

Jan Marshall

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him.

¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

Solo

"The Crucifixion"
(from *"Hermit Songs"*)
Paul Knox, soloist

Barber

At the cry of the first bird they began to crucify Thee, O Swan!
Never shall lament cease because of that.
It was like the parting of day from night.
Ah, sore was the suffering borne by the body of Mary's Son,
But sorer still to Him was the grief which for His sake came upon His mother.

Luke 23:13-25

Jason Smith

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him."

¹⁸ Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, "Crucify, crucify him!" ²² A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed.

²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

Luke 23:26-27, 32-43**Jeanne Westcott**

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[³⁴ Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.”

Luke 23:44-49**Mark Boyea**

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Solo

"In the Morning"
Rebecca Shrimpton, soloist

spiritual, arr. Ives

In the mornin' when I rise, in the mornin' when I rise, in the mornin' when I
rise, give me Jesus!

Give me Jesus, give me Jesus; you can have all the world, but give me Jesus!

'Twixt the cradle and the grave, 'twixt the cradle and the grave, 'twixt the cradle
and the grave, give me Jesus!

Give me Jesus, give me Jesus; you can have all the world, but give me Jesus!

"The True Betrayal"

"Were You There?"
Paul Knox, soloist

arr. Murdock

Were you there when they crucified my Lord?

Oh! Sometimes it causes me to tremble. Were you there when they crucified my
Lord?

Were you there when they laid Him in the tomb?

Oh! Sometimes it causes me to tremble. Were you there when they laid Him in
the tomb?

Were you there when He rose up from the grave? Oh! Sometimes I feel like
shouting Glory! Glory! Glory! Were you there when He rose up from the grave?

We leave each other in silence.

O God, How We Have Wandered

Kevin Nichols, 1980; alt.

Luke 15:11-32; 2 Cor. 5:16-20

1 O God, how we have wan - dered and hid - den from your face;
2 And now at length dis - cern - ing the e - vil that we do,
3 O God of all the liv - ing, both ban - ished and re - stored,

In fool - ish - ness have squan - dered your leg - a - cy of grace.
By faith we are re - turn - ing with hope and trust in you.
Com - pas - sion - ate, for - giv - ing, our peace and hope as - sured.

But how, in ex - ile dwell - ing, we turn with fear and shame,
In haste you come to meet us, and home re - joic - ing bring,
Grant now that our trans - gress - ing, our faith - less - ness may cease.

As dis - tant but com - pell - ing, you call us each by name.
In glad - ness there to greet us with calf and robe and ring.
Stretch out your hand in - bless - ing, in par - don, and in peace.

The tune for this contemporary text appears five times in J. S. Bach's St. Matthew Passion, and first appeared as a hymn setting in the early 1800s. It has an ecumenical history reaching back many centuries. Originally it was a German love song.

Tune: PASSION CHORALE 7.6.7.6.D.
(HERZLICH TUT MICH VERLANGEN)
Melody by Hans Leo Hassler, 1601
Harm. J. S. Bach, 1729
For another harmonization, see 179